## 南戲《董秀才遇仙記》遺存考

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## 摘要

以牛郎織女傳說爲題材的南戲《董秀才遇仙記》早供,僅存六支殘曲收入《九宮正始》卷九。明初心一子改本戲文《遇仙記》及明中葉顧覺宇改本傳奇《織綿記》亦均佚。明清選本只收《槐蔭分別》等個別摺子。筆者近年走訪民間,不僅發現尙存多齣摺子戲的青陽腔《槐蔭記》,還發現全本的婺劇高腔《槐蔭樹》及梨園戲泉腔《董永》,通過比較,它們確爲南戲之嫡傳。這就進一步證實宋元南戲紮根民間之深、傳唱歲月之長、流布地域之廣。

關鍵字:南戲、《遇仙記》、摺子、全本、遺存

The Textual Research of *The Story of Scholar Dong Meeting a Fairy* 

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**Abstract** 

The long lost *Story of Scholar Dong Meeting a Fairy*, based on the legend of a cowherd and a weaver has found only six melodies in *Jiugongzhongshi* volume nine. *The Story of Scholar Dong Meeting a Fairy*, adapted by Xin Yizi early in the Ming Dynasty, and *The Story of Brocade-weaving* adapted by Gu Jueyu in the mid of Ming Dynasty, were all lost. Such espisodes as *Huaiyinfengbie* were included in selected collections of Ming and Qing Dynasties. During some grass-root interviews in recent years the author has found not only episodes of *huaiyinji* of Qingyangqiang, but also the full text *Huaiyinshu* of Wu Opera, Gangqiang and *Dongyong* of liyuanxi, Quanqiang. Comparing those discovered texts, the author confirms that they are really the descendents of Nanxi. These discoveries further verify the great popularity, the

**Key Words:** Nanxi, *The Story of Scholar Dong Meeting a Fairy*, Episode, Full Text, Existence

long history and the wide dissemination of Nanxi of the Song and Yuan Dynasties.

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2